



# Amrita School of Business

**AMRITA**  
VISHWA VIDYAPEETHAM  
DEEMED UNIVERSITY  
Ettimadai, Coimbatore - 641 105.

श्रद्धावान् लभते ज्ञानम्

## MASTER OF BUSINESS ADMINISTRATION (MBA)

2007 - 2009 BATCH

### APPLICATION FORM

TO BE RECEIVED LATEST BY DECEMBER 30, 2006.

Form No. ....

#### INSTRUCTIONS

1. The downloaded application form should be neatly printed onto A4 size papers(hardcopy).
2. Leave the Form No. on the application form blank.
3. Enclose **DD for Rs. 900** drawn in favour of Amrita School of Business, Amrita Vishwa Vidyapeetham payable at Coimbatore.
4. The Information Bulletin will be posted to you after the receipt of the completed application form and the Demand Draft.
5. Details are to be filled in block letters and in the candidate's own handwriting, neatly and legibly. The form should be complete in all respects.
6. Please do not enclose any testimonials or originals along with the form.
7. Please enclose attested copies of mark sheets, certificates of meritorious achievements and any certificates(s) for work experience.
8. All certificates and mark sheets (original) should be produced at the time of interview.
9. Incomplete forms will result in rejection of your application.

#### PLEASE READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING IN THE DETAILS

CAT REGN. No. :

CAT Centre Code :

**PAYMENT DETAILS:** DD No. \_\_\_\_\_ Dated \_\_\_\_\_

Drawee Bank \_\_\_\_\_ Branch \_\_\_\_\_

Choice of ASB Centre for the Selection Process (Please tick one) Coimbatore  Hyderabad  Mumbai  Kolkata  New Delhi

Affix a  
Passport Size  
Photograph  
(Taken within the  
last 6 months)

#### A. PERSONAL DATA

A-1 Name in BLOCK LETTERS (As per your 10th Class certificate)

A-2 Age :  Yrs.  Months Date of Birth

D D M M Y Y

Sex :  F  M

Single  Married

#### A-3 Address:

(a) Permanent .....

Pin  STD  Tel

(b) Mailing .....

Pin  STD  Tel

e-mail: \_\_\_\_\_ Cell No.

Contd...2

**B FAMILY DETAILS**

B-1 Father's / Guardian's Name :

B-2 Father's Occupation :

B-3 Mother's Name :

B-4 Mother's Occupation :

**If married provide the following details of your spouse**

B-5 Name : B-6 Occupation :

B-7 Contact address :

STD     Tel            Cell No.          

e-mail :

**C. ACADEMIC PERFORMANCE**

C-1. Education (Please enclose attested copies of all mark sheets and degree certificate received.)

Stage	Name of Examination	Year of Passing	No. of Attempts	Branch/Major Specialisation	Examining/ Certifying Authority	Educational Institution	Percentage/ G.P.A.	Division
SSC/Equivalent								
HSC/Equivalent								
U.G Degree I Yr.								
U.G Degree II Yr.								
U.G Degree III Yr.								
U.G Degree IV Yr.								
P.G Degree								
Other qualifications (if any) (a)								
(b)								

Contd...3

C-2. Please account for breaks in your academic career, if any.

C-3. Meritorious Achievements : Academic/Professional Awards/Medals/Prizes/Scholarship/Certificates/Honours, etc.,  
(Exclude extra curricular activities. Use section E)

(Please enclose attested copies)

No.	Name of Award	Awarding Institution	Level	Basis of Award	Year
1					
2					
3					
4					
5					
6					

**D WORK EXPERIENCE** ( Please furnish a certificate from the last employer)

No.	Name of Orgn.	Annual Turnover (Rs. Lakhs)	Size of Orgn. (No. of employees)	Category (F,A,O)*	Designation	Reporting to (Designation)	Nature of duties	Period From -To (in months)	Total (monthly) Salary
1									
2									
3									

\*F : Full Time

A : Apprenticeship/Vocational

O : Other (please specify)

**E MAJOR EXTRA CURRICULAR ACTIVITIES**

No.	Activity	Role	Level	Year		Honours (if any)	Remarks
				From	To		
1							
2							
3							

**F PLEASE FURNISH TWO REFERENCES (SHOULD NOT BE CLOSE RELATIVES)**

ASB may contact the referees, if necessary.

(1)

(2)

Name .....

Name .....

Occupation. ....

Occupation. ....

Address .....

Address .....

.....

.....

.....

.....

Pin

Pin

STD  Tel

STD  Tel

e-mail :

e-mail :

**FOR QUESTIONS G TO K USE ADDITIONAL SHEETS, IF NECESSARY**

**G** (a) What are your strengths?

(b) What are your weaknesses?

**H** Describe an ethical dilemma you have experienced. Discuss how you managed the situation, and the lessons learnt.

**I** Please enclose with this form a 'Statement of Objectives', not exceeding 300 words. It should include i) a statement of your career objectives and goals, ii) reasons for seeking a management education, and iii) your reasons for choosing the Amrita School of Business.

**J** Name a public figure you admire the most, and why?

**K** How did you come to know of ASB?

Coaching Centres : IMS  T.I.M.E  Other \_\_\_\_\_

Newspaper Advertisements : The Hindu  Indian Express  Times of India  Hindustan Times

Friends  Relatives  Alumni  Amrita University  M.A. MATH  Other \_\_\_\_\_

**L UNDERTAKING:**

I ..... father/mother/guardian of .....do hereby accept responsibility for the behaviour of my son/daughter/ward during the entire period of the course, both inside and outside the campus.

Signature of Parent/Guardian

**M DECLARATION:**

All entries made in the application form are true to the best of my knowledge and belief. I am willing to produce original certificates on demand at any time. I also undertake that I shall abide by the rules and regulations of ASB and the University.

Place :

Date :

Signature of the Applicant