

DECLARATION BY THE APPLICANT

I _____ S/o. / D/o. of _____
hereby declare that the particulars given by me in this Application Form are true. I shall produce the original certificates at the time of admission.
I confirm having read and understood the "Instructions to Candidates" and "FAQ" before filling this Application Form.

Place: _____
Date: _____ (Name of the Applicant) _____ (Signature of the Applicant)

DECLARATION BY PARENT / GUARDIAN

I, _____ undertake the responsibility of my daughter/ward
_____ who is seeking admission in the Amrita School of
Arts and Sciences, Kochi Campus of Amrita Vishwa Vidyapeetham and declare that the particulars furnished by him/her is correct and true and that if
in future, any information is found to have been furnished falsely or incorrectly or any information suppressed to secure admission, I shall withdraw my
daughter / son from the course without any claim or consideration of the period of study/stage of the course she/he completed. I hereby ensure that the
candidate has read the "Instructions to Candidates" and "FAQ" before filling this Application Form. I shall not claim refund of fees already paid in the
event of discontinuance of the study.

(Name and Signature of Parents)
Father: _____
Mother: _____
Name and Signature of Guardian other than Parents (If Applicable): _____
Relationship with the Applicant: _____

I fully agree with the above declaration. I fully agree to abide by the rules and regulations of Amrita School of Arts and Sciences, Kochi if admitted to the course.

Place: _____
Date: _____ (Name of the Applicant) _____ (Signature of the Applicant)

FOR OFFICE USE ONLY

Fees Paid: Rs. _____ Semester: _____
Rt. No.: _____ C.D.Rt. No.: _____
D.D.: _____ Bank: _____



AMRITA
VISHWA VIDYAPEETHAM
DEEMED TO BE UNIVERSITY

School of
Arts & Sciences

KOCHI CAMPUS

Brahmasthanam, Edappally North (P.O.), Kochi - 682 024, Kerala.
Tel: 0484 - 280 2000, 280 2899 Email: admissions.asaskochi@amrita.edu

Application Form Number

WMAJ

Application Form for Admission (2021) to Post Graduate Programme

M.A. (Journalism and Mass Communication)

2 Years - 4 Semesters

Please read the **INSTRUCTIONS TO CANDIDATES** and **FAQ** before filling this Application Form. All entries to be made in **BLOCK LETTERS**. Fill in all the details in **CANDIDATES OWN HANDWRITING**. Enclose **ONLY** self – attested photocopies of Marklists. **INCOMPLETE APPLICATION FORM** is liable for rejection.

Affix recent
Passport Size
photograph

1. Name of the Applicant **as given in the S.S.L.C. Book** (leave blank space between first name and initials)

2. Date of Birth:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

 Age:

| | |
|--|--|
| | |
|--|--|

 3. Gender: Male / Female 4. Blood Group: _____

5. Place of Birth: _____ District: _____ State: _____

6. Religion: _____ Caste: _____ Community (SC/ST/OBC/OEC/Gen/Others): _____

7. Mother Tongue: _____ 8. Nationality: _____ 9. Marital Status: _____

10. (A) Address for Communication: _____

Post Office: _____ District: _____

State: _____ Pin: _____

Applicant's Phone No: _____

Phone No. (with STD Code): _____ E-mail: _____

Father's Mobile Number: _____ Father's E-mail ID: _____

Mother's Mobile Number: _____ Mother's E-mail ID: _____

10. (B) Permanent Address: _____

Post Office: _____ District: _____

State: _____ Pin: _____

11. (A) Father's Name: _____

Occupation (specify): _____ Annual Income: _____

Office Address with Phone No. (if any): _____

11. (B) Mother's Name: _____

Occupation (specify): _____ Annual Income: _____

Office Address with Phone No. (if any): _____

11. (C) Do you have Brothers or Sisters ? If yes, give their names: _____

11. (D) Husband's Name (In case of married female candidate): _____

Occupation (specify): _____ Annual Income: _____

Office Address (if any): _____

Contact Number (Mobile and Landline with STD Code): _____

E-Mail ID: _____

12. Name and Address of Local Guardian (if any): _____

Post Office: _____ District: _____

State: _____ Pin: _____ Mobile: _____

Phone No. (with STD Code): _____ E-mail: _____

Relationship with Student: _____

13. Name of the College / Institution last studied for the qualifying examination:

a) Name of the College / Institution: _____

b) Address with Pincode: _____

c) Name of the Degree: _____ d) YEAR WISE / SEMESTER WISE

e) Month and Year of Passing: _____ f) University: _____

g) Subjects – Main: _____ Ancillary: _____

14. What is the present stage of your study: Course completed / Appeared in final examination / Result awaited / Qualified

(strike out whichever is not applicable)

15. Marks obtained in the qualifying examination:

(Enclose self - attested photocopies of ALL the Marklists / Grade sheets of the Degree exams)

If the Degree was of annual (year) pattern, use only the first three columns to enter marks.

| Semester / Year | I | II | III | IV | V | VI | Total |
|--------------------------|---|----|-----|----|---|----|-------|
| Marks Obtained | | | | | | | |
| Maximum Marks | | | | | | | |
| % of Marks / Grade Point | | | | | | | |

16. Subjects for which more than one attempt was made: _____

17. Month and Year of passing: _____

18. Marks obtained for 10th and 12th standard: (Enclose self - attested photocopies of 10th and 12th mark sheets)

| Class | Marks Obtained | Maximum Marks | % of Marks | No. of Attempts |
|------------------|----------------|---------------|------------|-----------------|
| 10 th | | | | |
| 12 th | | | | |

19. Major Extra Curricular Activities:

| No. | Activity | Year | | Honours Received (if any) | Remarks |
|-----|----------|------|----|---------------------------|---------|
| | | From | To | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

20. Reason for choosing the AMRITA school for your studies:

21. How did you come to know of Amrita School of Arts and Sciences, Kochi Campus ?

- The Hindu Indian Express Mathrubhumi Malayala Manorama Janmabhumi Kerala Kaumudi
- Alumni TV Channels MA Math Matrurani College / School last studied
- Facebook Amrita Website Others (specify) _____